1 of 3 01/16/2020 11:39:59 Page

Order Number 34419426

PO Number

Customer 33886605 Icarus

Contact

8639 Ranchwood Lane Address1

Address2

City St Zip St. Augustine FL 32092 (850) 866-0083

26121 NOTICE - Meeting and Hearing

Phone

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Keywords Notes

**Zones** 

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Ad Key

Salesperson 751 - Karen Glenn Publication The News Herald Section Classified 2006 Classified 2006 Sub Section

1100 Legal Advertising Category Dates Run 01/17/2020-01/17/2020

Days

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26121

Notice of Meeting/Workshop Hearing

**DEPARTMENT OF ENVIRONMENTAL PROTECTION** 

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday evening, Februay 20, 2020 4:00 p.m. to not later than 6:00 p.m. (C.S.T.)

PLACE: Panama City Beach City Hall, 17007 Panama City Beach Pkwy (southwest intersection of Highway 98 and State Road 79), Panama City Beach, Florida 32413

GENERAL SUBJECT MATTER TO BE CON-SIDERED: The purpose of the meeting is to receive public comments regarding the renewal of the Ecosystem Management Agreement (EMA) between the Department and the St. Joe Company for portions of Bay and Walton counties, in accordance with Section XV, paragraph 4. of the EMA. The EMA, implemented in October authorized dredging and filling in waters of the state, established two mitigation banks, and authorized construction and maintenance stormwater facilities associated with residenPage :2 of 3 01/16/2020 11:39:59

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Days

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tial, commercial, recreational and institutional projects, including compliance with state water quality standards. The Department will present a brief overview of the EMA as well as provide a list of the projects approved under the EMA since October 2004. Specifically, the Department will receive public comment on whether there is cause for the Department to terminate the EMA. The list of approved projects can also be viewed on the Department's web site t https://floridadep.gov/n orthwest/nw-complianc e-assurance/document s/st-joe-company-ecos ystem-management-ag reement-and-saj

A copy of the agenda may be obtained by contacting: Diana Athnos, Department of Environmental Protection, 160 Governmental Center, Suite 201, Pensacola, FL 32502, (850) 595-0557

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/m eeting by contacting: Diana Athnos at (850) 595-0557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, Page : 3 of 3 01/16/2020 11:39:59

26121 NOTICE - Meeting and Hearing

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